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Guest Editorial.....

SIN IN, SEM IN, ZUN VE NI MAW!

Siamsin ngaihnatte, I Toupa Jesu Khrist' min in Siamsin Chibai k'on buk hi.

Lei leh van leh asung a thil om tengteng Siamtu leh thunei pen Pathian in, ei nam mawl leh tuantualte, kua phawkkhak hetlouw a omlai, tuipi gal apan missionary-te hong kuan in, I gam ah Tangthupha hong puak ua, tu in kum 110 tan bang a chingta a, Toupa' min I phat hi. Tangthupha leh tumlam gamte

apan siamsinna hong paisawn ziakin, I sabiak, innten-louten khosakna leh niteng hinkhua phetlou in silh-le-ten natan a hon khek lumlet vek in khan-lawhna thupitak imu hi.

I nam sungah Pathian gingtu leh laizil masate' tungtawn in, lam chi tuamtuan a midangte kankuahna, ngaihpoimohna ziakin, India in zalenna a muhma i.e.13th January, 1947 in Siamsinpawlpi(SSPP) Mission Compound khua ah ana phutkhia uhi. Tuni chiangtan in Pathian ompihna ziakin Pawlpi in kum 73 mel mutheita hi. Etdan khat ah, I Pawlpi pen mihing sapum danin ngaihtuah le'ng, kum 73 mi hita dinga, upa/teek pian mahmahta ding hi. Aziak bel, I Laisiangthou ah "Ka damsung kumte uh kum 70 hi a, hatna ziakin kum 80leng ahithehi hi..."(Psalm 90:10) kichi hi.

Pathian' pina toh heutu masate panlakna ziakin i Pawlpi haitan ana omta a, hiai hunsung ah heutu suanhuai mahmah tapi level tuamtuan ah ana kizangkha in, ahih theihtawp uh ana suah zelte' ziak un haitan ah i Pawlpi dingta hi. Khovel hong paitou zel dingah, Siamsinte'n maban lampi sautak I nei a, I nam leh gam kepbitna leh zuunna dingin siamsin khangthakte'n pilna leh siamna kuul leh poimoh tuamtuanme SIN ding in panthak la ni. Thil sin/zilkhiaakte tungtawn in I mihinpih, sapih leh tenkhawmpih lakah I hih theih tantan a kisiitlou a pekhia in SEM le hang, a zalzou ding eimah, a hampaha ding eimah ihi uhi. Tuhun a I lungsim leh gamtatnate'n tunung chianga I innsung, khotang, saptuan, namsung dinmun leh om dingdan hon limlah

thei ahimanin, nna hoihsem leh thil-hoih ngaihtuah dingin khangthakte'n mohpuakna liantak nei i nei hi. I nam leh gam khantouhna leh hatna dingin a sinthoh leh a septhoh kia, a bulpat kia hitheilou a, a omsa thilhoih tam-pite ZUN a kep leh dontuak om bang-bangte kem in don leng, a phat-tuampih/hamphatpih ding eite mah ihi uhi.

I Pawlpi, heutu masa it mahmahte'n Pathian hatna muanga, I mi leh sate

kualna leh kankuahna ding, si-amsinna lamtuamtua a lamhoih kikawkuhtuah a kihuaikhopna dinga Pawlpi ana phuan uh, ei khangthak-te'n heutu mualliamte hon lamet bang a I paitheihna dingin, siamsinna lam tuamtua a kipan I sinkhiakte zang in, I nam leh gam' a dingin SIN in, SEM in, ZUUN thakthak ve ni maw!!!

- by *Thangzamang Ngaihte*

Lai Gelhdan Tangpi

Dr. Tualchin Neihsial ©PLS, Chapellane, Hiangtam Lamka

-(*sutzopna*)-

C. Noun Nungbelh [Suffix]:

(i) Aneu mahmahte' genna: *Diminutive* – **ke, me, mi, ta, si** (etsakna: **bal-ke, gamke, khatme, temta, kausi, thousi, miiksi**). **A zawi tawn lou lah dik veve:** pasi [pateh neu cihna hilou in akeu/ago/asi abat ziaik ahi hi].

(ii) Athupi leh aliante' genna: *Magnutive* – 'pi' [etsakna: **asuukpi, abulpi, baalpi, daakpi, gaalpi, hapi, heipi, keupi, khipi, beelpi, huihpi, kha-pi, khawmpi, khopi, phualpi, lampi, natpi, singpi, singthupi, suangpi, kialpi, tuipi, nipi, pawlpi, sawltaakpi, Siamsinpawlpi, tupi, zampi** leh addg.]

[**Ciamteh diing.** Hiai *noun suffix* in anu-apa khenna (*gender*) a *femine* [anu/api] genna a kizang '**pi**' kici leh kisapna [kisakna] a nute' nu leh pate' nu (grandmother) genna a huam kei. Etsakna: sial**pi**, bawng-**pi**, nupi, leh addg.].

D. Va, hon, hong, n'ong, k'ong cihte pen prefixes dan in kikoih sek mahleh prefix hi lou in verb' nasep *direction* kawkuhtute ahi zaw uh hi. A *verb* toh

gelhmat louh diing ahi hi. Va in a kuankhe lam, *hon* in tutmun leh naicik a septheihte kaw k a, *hong* in a hong naih leh a hong kuan/a hong zuan lam kaw k hi. Thumal gawm (contraction) ahiehleh bel hal louh a gelhmat ngeingei diing ahi hi.

- i) **Tui va tawi in, puan va sawp in**
- ii) **An hong ne in, hong pai in**
- iii) **Nau hong la in. Sa hong goh in.**
- iv) **Puan hon pe dih. Na khut in hon pia in.**
- v) **Tangmai n'ong pe diam?** [Tangmai na hong pe diam]
- vi) **Zu k'ong siim diam?** [Zu ka hong siim diam?]

Chiamteh diing: “*Hon*” leh “*hong*” kammal zatna thu ah *object nei lou intransitive* verdte ah “*hon*” kizang thei lou hi. **Intransitive verbte** pen **transitive** I suahsak aleh “*hon*” toh kizui in a paikhawm thei hi. **Leng**[fly] kici pen transitive suaksak in “*hihleng*” ahiehkeileh “*lengsak*” hiam I cih ciang in “*hon*” cih kammal kizang thei hi.

Etn: Na longleng *hon lengsak mah dih!* **Nui** [intransitive verb] pen **nuihsan** ahiehkeileh **nuihpih** [transitive verb] I cihleh **hon/hong** kizang thei hi.

Mikang pau a *silent letters-* “*honour/honor,*” “*honourable,*”

“*honourable*”, “*hour*”, “*honest*”, “*heir*”, cihte ah “*h*” a silent bang in, I kampaute uah “*h*” tel lou/ging lou in “*on*” hiam “*ong*” hiam zang mahle hang, laigelhna peu-hmah ah “*h*” telsak in /gingsak in “*hon*” ahiehkeileh “*hong*” ci a gelh ciat diing ahi.

1. Hon tu in [khial]
Hong tu in [dik]
2. Hon nui in [khial]
Hong nui in [dik]
3. Hon pai ve [khial]
Hong pai ve [dik]
4. Toupa Jesu aw, hon kumsuk in [khial]
Toupa Jesu aw, hong kumsuk in [dik]

AZAWI TAWN LOU LAH DIK VEVE:

[1] ***Mun khempeuh ah Pasian om [omnipresent] hi cih gintaakna toh thu gen I hiehleh,***

- [a] Na thupha hon pia in [dik]
- [b] Ka thuumna hon dawng in [dik]
- [c] Na Kha Siangthou in hon thum am in [dik]

[2] ***Vaan ah Pasian om hi cih gintaakna toh thu gen I hiehleh,***

- [a] Na thupha hong pia in [dik]
- [b] Ka thuumna hong dawng in [dik]
- [c] Na Kha Siangthou in hong thum am in [dik]

7. VERB LEH ADVERB THUAHNIH-

TE I ZATKOP CIANG IN TUA-MKHEN LOU A GELHMAT DIING AHI:

Verb: *diangdiang, kapkap, kaap-kaap, lamlam, laamlaam, maimai, nuinui, tutu, khawlkhaw, kholkhol, paipai taitai, taaitai, gengen, sasa, tawmtawm* leh adangdang

Adverb: *liailiai, mengmeng, dangdang, diamdiam, dengdeng, ngelngel, khelkhel, sese, taktak, petmah, mahmah, tengteng, khempueh, peuhmah* leh addg.

8. PAU ZATKOP/ PAU NUPA (PHRASE/PARING OF WORDS):

- i) I ngeina daan in a cih nuam-nuam ahikheileh aneuneu ahikheileh ahat loulou kigen in kigelh masazaw hi. Huci bang kammalte kaalhalna diing in a kikal ah athekna [*hyphen*] koih ngeingei diing ahi hi. **Etn:** *abul-abaal, aneu-alian, azawng-ahau, atui-aha, agim-atawl, apil-asiam, anu-apa, amei-apa, asia-apha, amei-apa, asan-akaang, adung-avai, asing-asuang, ankhing-tuibuuk, abeh-aphung, azawng-ahau, azawng-angau, azu-ahaam* leh adangdang. Laisiangthou ah, “*Adam leh Evi*” cih himahleh ei

pau paidan ngeina ah “*Evil eh Adam*” cih ahi hi. Pasal leh numei kici lou in, *numei leh pasal* kici zaw a; *pasal leh zi* kici lou in, *zi leh pasal* kici zaw a; *pa leh nu* kici lou in *nu leh pa* kici a; *pu leh pi* kici lou in *pi leh pu* kicia; *gang leh ni* kici lou in *nil eh gang* kici zaw hi. *Azawi tawn lou lah dik veve; nau leh* kici lou in *u leh nau* kici zel hi.

- ii) Pau nupa himahleh atung paidan zui a ‘a’ kimabelh lou, athekna a zop kuulte: *tanu-tapa, neekna-taakna, citna-siamna, anteh-louhing, guuktaak-laaktaak, dahna-kahna, khitui-naptui, ciahna-kuanna, nasep-silbawl, gimna-tawlna* leh addg.

- iii) Pau nupa hinapi a thumal/kammal khat suahsakna dia “*le*” hiam “*leh*” hiam koihte, “*leh*” toh I zopkhawm ciang in athekna koih kuul lou in, “*le*” cih toh I zopkhop ciang in a khiakna leh a gentuam hi. Tuate ah athekna koih ngeingei diing ahi hi. “*Leh*” zat ahik ciang in pau nupa ahihlam theihkhen haksa a, athekna leh *le* I zat ciang in pau nupa ahihna kilangsak in theihkhen nuam hi. *Nu-le-pa* ahik ciang in Mikang pau a *parent* cihna hi a, *nu leh pa* ahik ciang in *mother and father* cih-

na suak a, **khua-le-tui** [citizen], **khua leh tui** [village and water], anuai ah etsakna ensuk ni:

- ◆ Lia-le-taang—lia leh taang
- ◆ Khua-le-tui—Khua leh tui
- ◆ Nu-le-pa—Nu leh pa
- ◆ Neek-le-dawn—neek leh dawn
- ◆ Lum-le-vot—lum leh vot
- ◆ Lum-le-phaw—lum leh phaw

iv) **Numerical zopna a “le” cih nung leh ma ah athekna [hyphen] koih in I deih/gen nop aphazah simna [number] koih diing ahi hi: Etsakna: Sawm-le-khat ahih ciang in eleven cihna ahi a, sawm leh khat ahihciang in ten and one cihna ahi hi. Tua mah bang in sawm-le-nih ci a I gelh ciang in twelve cihna hi a, sawm leh nih ahih ciang in ten and two cihna ahi hi. Tua bang zel in sawm-le-thum, sawm-le-li, sawm-le-nga, sawm-le-guk, sawm-le-sagih, sawm-le-giat, sawm-le-kua ci a gelh diing ahi.**

9. POSTPOSITION:

English Grammar ah preposition om mahleh ei pau gelhna ah **preposition** om lou in, **postposition** om zaw hi. Leitungbup pau nam tuamtuam-German, Hindi,

Japanese, Korean, Turkish, Eskonian, Finnish, Hungarian leh Latin khawngte ah preposition a kizat louh bang in Paite/Tedim pau ah leng Preposition kizang lou in, **Postposition** a kizang zaw hi. **Postposition** kici English grammar a preposition toh a sep kibang ahihhang a **noun nung** ahihkeileh **element nung** a kikoih cihna ahi hi. Mikang pau a **dohkaan tung ah [on the table]** cih a lehkhiaak ciang un Chinese [Sen pau] ah **zhuozi shang** [lit.table on] ciin leh uh hi. Japante’n **“in America”** [Amerika ah] cih a lehkhiaak ciang un **“Amerika ni** a ci uh hi. Hindi kici Vaipau ah **TV ke upar** [Above the TV] = TV tung ah; **TV ke neeche** [Below the TV]=TV nuai ah; **TV ke pass** [Near the TV]=TV kiang ah cih ahi hi.

English—Paite

On the tree—sing tung ah

Under the table—Dohkaan nuai ah

At the door—Kongkhaak ah

Tung ah, nuai ah, gei ah, toh, kal ah, kikaal ah, sung ah, siak in, zaw, zong/leng, nung in/nung ah, beek, kia/bek. Khawng, apan, sang in, loungaal, cihlouh cihte khawng ahi hi. *-(sutzop ding)*

COVID-19 & MAHNI KHUA A NEKZONNA

~ T. Kaithang, Lailam Veng, Lamka

Camp: Dimapur, Nagaland

Source: Lamka Post | 20.02.2020

“WELCOME HOME – YOU ARE STRANDED NO MORE, YOU ARE HOME ‘With You Always’ DISTRICT ADMINISTRATION, CHURACHANPUR” chih banner etlawmtak mai in i mi-le-sate Covid-19 hipi ziak a India khopi tuamtuam a lockdown thuakkhate inlam hong tungte vaidawn hi.

I theihsa bangin eimite (huapzau theipena ‘eimite’ chih a hi) India khopi mun tuamtuam ah lehkhassim di, training di, kiloh di, sorkar nasem di khawng in i vakhosa uhi.

I tenna state chiat ah nekzonna mu thei lehang mundang a nasem dia i kuankhiak uh ngailou mai thei hia. Sorkar service(nasepna) banah corporate leh company, BPO leh call centre, retail sector, hospitality sector, security agencies khawnga septheih lamlam vasem in amau leh inlam a om a inkuanpihte a dia leng phatuam, i khua - Lamka khua - bazar a sum lengvel (circulate) bangzahhiam tua mundang a kilohte a kipan hi ngei dingin i lamen hi.

Covid -19 in Hon Barakhaih!

I omna chiat a nasem a i buai lai in India gam ah February 2020 beikuan in Novel Corona Virus (covid-19 chia hong om) gen in om panta hi. COVID -19 a kipan kivenna ding in India

sorkar in Voluntary Public Curfew March 22 kipan ni 3 sung hon puang a, March 25 a kipan India gam pumpi ni 21 sung lockdown 1na hon puang zui a, lockdown 2na chi'n April15 a kipan May 3 tan hon bawlkhum nawn a, huan lockdown 3na May 17 tan zuih dingin hon puankhum nawn hi. May 18 -31 sung lockdown 4na in hon zom nawn hi. Voluntary public curfew a kipan lockdown 4na a bei hun in ni 70 val India ki-kulkhum hita ding.

Kua leh Bangte'n Thuak?

Bandh khawng i zak zelzel a hi a, himaleh tua lockdown in khualzinna, nasepna leh gamtatna tengteng hong khawlguih hi. Nasep teng khawl bik-bek ahihjiakin unorganised sector a nekzongte buai masa ua, construction, transport sector, hospitality- parlour, spa, hotel & restaurant, retail store, (leh adang ka theihlauh toh,) nasem om nawnlou ua, maban di theihzoh hi nawnlou hi. Mi tampi – a

sang leh sing a sim- sepna nei nawnlou in omta hi. Siamsinte thu genlou i hi. Sepna om nawnlou, inluah a tengte a dia inluah man (rent) piak di omta lou, pawtkhiak mai hong ngai, chihnte mi tampi in tuak hi'n i thei hi.

Hihna Dawkkhia:

Northeast India, eimite India khopi mun tuamtuama omte a ding in India mi-le-sa himahleh uh 'mikhual'/ migrant ahihlahm uh phawkkhiaksak in om uhi. 'Migrant worker' (mikhual kiloh) chia mikhual bawlina hong dawkhia a, intek hilou a hihdan uh phawktak sak a hi ua. Khopi a, a omna chhan/jiak pen uh om nawnlou ahihtoh mahni gam leh in ngaihna hong phuang hi.

Northeast mi khenkhat lah corona ziak a 'chinese' leh 'chinki', 'corona' paukam khawng zangin khotualzaw kisate'n simmohtak a bawlina tuakkha leng om uhi.

Mikhual a hihlouna uh, amau inlam leh khua ah pai nuam mahle uh pai theilou in, stranded(Mizo pauin 'tangkhawng') chih paukam zak in hong om nawn zel hi. Haksatna leh simmohna a hon tuahkhak chiang un amau intekna mun ngaihna a piang a, mikhual ahihlahm uh theihthakna hon nei uhi. Nekzonna detdou neite chihloun mahni khua chiat a kik ding

in hong pai ua, tuni tan in mi hunkhop in mahni khua tungta uhi.

Migrant kua e?

Tua i gen unaute India khopite ah va-om kei le uh mahni khua leh gam chiat ah amaute septheih ding bang a om a? Covid-19 ziak a haksatna tampi a thwak nung un amau khua a hong tung ua, kholak a vapawtkhiak chiang un amau khua ah sep theih ding tampi ana om ahihlahm hon phawkkhia hi. Etsakna dingin Lamka khopi, Tedim Road a, a pai chiang un dawr lian leh thupi tengteng a hong nutsiat uh khopi a khotualzaw kisate dawr ngen chile dik mai di.

Vengsung khawng ah leng dawr mun dia hoihte tua i gente mah in luah uhi. Khopite a 'Migrant worker' chih a omte inlam a hong pai ua, inlam a sep di ana om louh a, hih di theilou a om ua leh stranded/tangkhawng ahihna uh kiam/dang tuan lou hi. Ki-inteksak sawm mahle 'ka khua' a chihna le economic means of production a khoneitute khut a omlou ahihlan in ana maituah a, kuapen migrant hita? Kuapen stranded hita? Chih dotnate ngaihtuah in om hi.

Maban di?

Bangteng gen in, bangthu teng kimuam tuah lehang le khua-le-tui hihna tehna zaw hiai hi in ka

ngaihtuah: nektak vai leh sumdawwna ah kuate'n intekna a la ua? Eipawl in nekzonna ding in sorkar a sepna, bank hiam, corporate hiam, BPO hiam, industry leh factory a sepna, hotel leh hospitality khawnga sep di i sa kha sek ua. Huaite a hoih kei chihna hilou in India khopi tuamtuum a sem dia i zinkhiaksan i khua mahmah ah bangte sem in 'migrant' a hong khosa ua?

1. Dawr bawl – dawr chituamtuum Kuva Dawr a kipan Dawr lian penpen
2. Hotel bawl
3. Electrical Repair work
4. Motor repair works
5. Building construction
6. Plumbing
7. Salon/Sammet bawl
8. Transport & Logistics
9. AC/Fridge Repairs
10. Auto-Electricals/Battery Works

A dang le omlai

Mahni khua a 'migrant' leh 'stranded' i hihlouna dia hiaite sem dia i lungsim uh i bawl uh ngai ahi. Tuailai kum 25-35 mi, fel taktak, grocery store bawl, stationery dawr bawl, information technology, chih khawng ka mu kha hi.

Nidang a ka na omkhakna Aizawl khopi bang dawr teng a khotualte

khut a om hi phialta. Dimapur khopi ah leng khotual hong dawkkhe mahmahta uh.

Dawr bawl dia i kisak chiang in i mangngilh louh ding bangzahhiam om hi.

Dawr hi 'service sector' ahi. Paukam hoih zat siam ngai ahi. A dawrtu a dia leng tawldam ahi. Koihiam a service a dakkar bikhiah nei a sep sang a dawr neih hi taimak ngaizaw ahi.

A met leh pung theisiam dia lungsim zat ngai, sumzat pilvang a ngai mahmah.

Mipi a kipan leng amau panpihna dia deihsakna i kipiak tuah ngai ahi.

Keima mimal lungput ahileh eimi dawr mah ka va dawr hi. A ziak ahileh amaute 'ka siatni-phatni a hong lengla' mite ahi ua, neuchik a ka panpih theihna ahi. A van man uh neuchik – Rs. 1 khawng a ana tamzawk leng khawk ka sa kei hi.

Kum 30-40 paisa a eimi dawr bawl khenkhatte complaint hiai bang le a om a: 'eimite'n bat lak a ut chiang ua ka dawr a hong la, sum a neih chiang a (vai) dawra van lei jel,' chih khawng ka za kha hi.

Huaiziakin leibatna ding kia a eimi dawrte zanglou a, sum neih Chiang a le va dawr zel ding ahi. I panpih theihna lianpen ahieh a dawr ua van valei ahi.

Lamka ah hotel singpi ka dawn ngei khol kei a, ka dawn sun le eimite hotel hi jel hi. Hiai dan a thil neuchik ah eimi-le-eimite kipanpih ding dan a hi.

Inbawl lam leng eimite zat ding om sauh-sauh ua, huchi kawm in inbawl na a vaite zangkhat lungkimna ahieh vaite khutsiam thu kia hilou in, amute'n heh/nuak thangsak lou uh, chih ahi. Hiai dan in eimite le inbawl dia mistri siam taktak ahieh theihna ding un dohzohna ngai dia, ana na sepsak inneipa lungkimna tan a na kipiak le ngai ahi. Hiai ah vai mistrite i pha kei sek. Huan ah vai mistrite amau singpi leh kuva bang bawlsak ngailou, amau ki-toudel uh, chih ahilai hi. Eimi mistrite leng hiaite theisiam lehang ei khua a sep ding tasam ngeilou ding i hi.

Nidanga ka na gelh leh genkhak sek – sammet chih khawng ahi. Inlim (nisa nuai hilou) a nekzon theihna ahi a, khutsiam leh kamsiam a nekmu-hna ahi. Vaite kia sep ding leh sai dia koih ding hilou, eimite sep theih ahi. Lamka a sam ka metsak Chiang in siazaw keile ule eimi sammet kiang

ka zuan sek hi. Sammetna lam ah i numeite a fel ua, parlour changkang simsim a hong uhi.

Hiaite banah auto electrical bang sep ding om gige ding- motor lah beilou dia. Hiai sem in eimite muh ding vang mahmah ahi.

Plumbing hi sep ding om gige thei sim ahi. Eimite lak ah hiai sem om zekzek ua, sep ding tam ahi dia amaute sapkhiak bang a hak sim uhi.

Puankhuina lam bang eimi pasalte omkhaklouhna ahi phial ding e. Eimi numei puankhui siam a om uh. Pasalte'n hiai ngaihtuah a neikha lou i bang uhi. Hiai nasepah Meiteite a lohching uh- a siam ua, a dohzou ua, a uluk uhi.

Farming leh animal husbandry, floriculture, pisciculture, piggery, poultry, chihthe bang hih ding tamlua- mundang a kipan a tuahlut ngailou a ei - le-ei kichawm zoulou lai i hi uh.

Bangteng hileh tua i gen tum ahieh 'migrant' leh 'stranded' va hi dia i kuankhiak a lou-thei-lou ahieh kei leh mahni khua-le-tui hihna a sem dia sep theih ding zon dan siam lehang, 'migrant' te'n nekzonna dia a hong neihte eite'n intektak a nekmu-hna hi thei ahi. I lungput leh i paukam, i

chihtakna in ‘migant’ te a phakzoh a ngai dia (Pharisaite diktatna khum a ngai, chih dan deuh in).

Ei mipite’n leng tua sumdawna (dawr bawl, repair shop, carpentry shop, etc.) nekhonna dia hong kipante kithuahpih dan siam in, ei-leh -ei i neih bangbang kipetuah in kilamtou tuah ni. Dawr mun dia inn nei theite’n le inluahsak ding ahih chiang a eimite bang deihsak masa le bang a chi dia?

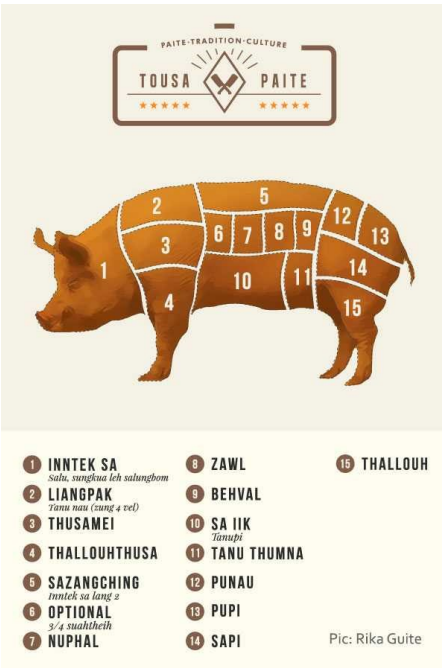
Sorkar lam a i makai muanhuaite’n leng self-employment a pian theihna dia training leh capacity building, skill development pimohte leh kisamte

zongkhe lehang, training piak meng-meng ding dan ngaihtuah ni.

Hiaite ngaihtuah leh semkhe thei lehang i sum neihsunte eimite lak ah zat in a hong om dia, a lou-thei-lou chihte kianga (wholesaler) a tun hun om mahleh eite mah in ana phatu-ampih dia lamethuai ahi.

Ei gam, ei khua le tui puah ding leh lamtou dingin kisa ni. Corona Virus lou leng hipi dang ‘ka in/khua’ hon ngai vungvung sak ding maban ah om thei ahi.

(A gelhtu: Development lam lunglut gige T.Kaithang, Lailam Veng, Lamka khomi a hi)



Kum khat sunga Kha (Month) Minte:

1. January — Tunkha
2. February — Doutakha
3. March — Doupikha
4. April — Jingkha
5. May — Gamkha
6. June — Tangsikhka
7. July — Khodoukha
8. August — Phalkha
9. September — Dipikha
10. October — Noukha
11. November — Kaukha
12. December — Vulkha

#Source: Sintung Bu

PATHIAN THUPI LEH LAUHUAI

(Neh 1: 5; Dan 9: 4)

Rev. L. Kham Kho Lun, Hebron, New Lamka

Thumasa:

Nehemia in dinmun haksapi amah kia-a, a hihdam vuallouh phukha ahi chih kithei hi (cf. Jer 32: 17). Huchi-in, amah hong thum-a, Pathian kua hi hiam chih phawk chian in, “Aw Toupa van Pathian, Pathian thupi leh lauhuai” chi-in a thumna pan hi (Neh 1: 4; 4; 14; 9: 32). “Toupa” (Heb. Yahweh) kichi in Israel tawh Pathian a thukhun-a a kizopna uh gen hi. “Van Pathian” chih in, “Thuneisangpen”, “Thuneihna sangpen tawi” ahihna leh, “van leh lei a kimpiph neilou” ahihna gen hi. “Thupi leh lauhuai” chih in, “A vangletna, a Kumpi thupina leh a thangpaihna lauhuidan” gen hi. Nehemia in tua bang Pathian kia in a thumna dawng thei phet ding in lamen ahi.

Tu hun a leitung buppi phial in “Corona Virus” hiam, “Covid-19” natna mulkimhuai i thuak uh zong Pathian kia in damsak thei ding hi. Gendan tuam in genleng, “Pandemics” kichi, thumal pen Grik thumal nih kigawm apan piangkha ahi. Grik thumal “Pan”, kichi “avekpi”, hiam, “tengteng” hiam, “khempeuh” sappau a “all” chihna ahi. “Demics” pen, Grik thumal mah “demos”, “mite” hiam, “mipite” hiam, sappau a “people” chihna ahi. “Covid-19” kichi, “Co” kichi pen “Corona” laktom hi-a, “Vi” pen “Virus” laktom hi-a, “D” pen “Disease” chihna ahi. Tua chiang in “19” pen in a natna kipat hun kum 2019 ahi a chihna ahi. Ahi mah, mah a: Hih natna in mihing khempeuh, gam leh nam, a lian leh a neu, a teek leh a khang, a hau leh a zawng, a pil

leh a siam, a thupi leh a niam, a upa leh naupang, a melhoih leh melsia, khentuam neilou in dawm hetlou in nuai zialzial hi! Hih thu apan i muhtheih, Pathian thupi-a, Amah sang a lianzaw leh thupi zaw khat beek lei leh van a om lou ahi chih hong hilh hi. Tua banah, Ama’ zakdah leh deihlouh lam a i om khak leh, a thangpaihna lauhuai in mulkimhuai lua ahi chih hong thei sak hi. Covid-19 zong Pathian phal a thiltung hi peuhmah ding ding hi-a, a damna ding zong Pathian kia ah om ding ahi i chi thei pah ahi. I Laisiangthou pansan in, eite’ Pathian, “Pathian thupi leh lauhuai” (“mulkimhuai”, Dan 9: 4 a kilehdan) ahi achiu thu sut khawm leng i chi ahi:

1) Adam leh Evi’ tunga “Pathian’

thupina leh lauhuaina” (Pian 2: 7-3: 24): Pathian in mihing masa pen Adam a bawlkhit in, Eden huan ah “a khou a kem ding in” koih-a, huan sung ah sing gah kichingtak nek ding pia hi. Ahihhang in, a laizang a, sia leh pha theihna sing gah bel, nek phallou in, “a neek leh si ngeingei ding” chi hi. Tua nung in, Pathian in Adam panpihtu ding in Evi bawlsak in amah pia hi. Evi, Setan in khemzou a, sing gah hong nek tak in, Pathian in nakpitaka hamsiat in Eden huan apan hawlpawt hil hial hi (Pian 3: 14-19). (Adam leh Evi bel, Toupa hehpihna hang in hotdam hi ding uhi, Pian 3: 21). Hih thu apan in Pathian, “Pathian thupi leh lauhuai”, khelhna mawk koih lou ahi chih i minam buppi in phawk thak ni. I Khelhnaate uh kisik in, ngaihdam ngen in, Pathian’ mai ah puklut ni. I minam leh gam dam nading ahi.

2) Noa’ hun a “Pathian’ thupina leh lauhuaina” (Pian 6: 1-8: 22) : Noa hun in mite hong pung in tanute tampi nei uhi (Pian 6: 1). “Pathian’ tapate’n, “mite tanute” enlah in kiteenpih zialzial uh-a, “nidanglai mihat minthangte” suangkha uhi (Pian 6: 2, 4). Mihingte gitloundan thupi lua a muh leh, Toupa, mihing a bawl kisik hial hi (Pian 6: 5,

6). Tua ahihman in, Toupa’n, “Ka mi siam leitung apan ka hihmang mai ding. Mite sate, ganhingte leh tung a leng vasate tawh. Ka bawl ziak in ka kisik” chi hi (Pian 6: 7). Toupa’n Noa leh a innkuante leh, sa siang chiteng bitna ding long bawl ding in thu pia hi (Pian 6: 18-21). Pathian thupiak bangbang in Noa in bangkim a hihvek hi (Pian 6: 22). Noa, azi leh, a tapa thumte leh a zite uh mi 8 kia, tuichiim apan hotdam hi ua, midang tengteng tui hak in sivek uhi (Pian 8: 15ff). Pathian, “Pathian thupi leh lauhuai” ahi. Khelhnaate kisik in Amah naih ni! I innkuan leh khangsawn sawnte humbit na ding ahi.

3) Lot’ hun a “Pathian’ thupina leh lauhuaina”: Lot, a Papi Abraham tawh a ton lai teng maitam kikop den uhi (Pian 12: 7, 8; 13: 1-5). A neihlehlamte uh a tam man a kikhenlouthelou a a om un zong Lot in ama’ angung thei in, a upa zaw deihtel sak lou in, amah kiteel a, Jordan phaizang teng a teel hi (Pian 13: 8-11). Abraham bel Kanaan gam ah a om a, Lot bel phaizang khuate a om in, a puanbuk Sodom gitlouna khawpi pha in a suan zihzeh hi (Pian 13: 12, 13). Lot bel, sami gingtu ahi-a, melmate’n sal in a kai ua, Abraham in a honkhia hi (Pian 14).

Toupa'n Sodom leh Gomora "kaat leh meia a hal dek lai-in Abraham in thumsak a, ahihhang in, midiktat 10 kia beek a om louh tel man in a phatuam kei hi (Pian 18: 32). Sodom mite, a teek a khang in hukna a dimte hi uhi (Pian 19: 4, 5). Lot, in Sodom a khelah mahmah a, a zi leh tate'n houh khelah sem uhi (Pian 19: 12-17). Toupa'n "kaat leh mei" vantung apan zusak in akhuate, mite leh leitunga thilpoute haltumvek hi (Pian 19: 24, 25). Lot' zi bel, a nunghei a, "chikhuam" a suak hi (Pian 19: 26). Lot lah, a tanu nihte'n zu pekham in, i pa suan-mang a a om louh nading chih paulam bawla kiluppih sak in, Israelte' tangtuan melma ding Moabte leh Amonte suangkha uhi (Pian 19: 31-38)! Pathian, "Pathian thupi leh lauhuai" ahi. Hinkhua kemsiangthou ding in i khelhnate uh kisik in Pathian naih ni!

4) Korah, Dathan leh Abiramte'-Mosi leh Aron tunga a hel lai ua "Pathian, thupina leh lauhaina" (Kisim 16): Kora, Dathan leh Abiram in Israel suante laka mi tallang deuh 250 tawh Mosi leh Aron khang in, amai uah ava ding phenphan uhi. Tua kia hilou in nakpitak a phunsan in a dem uhi (Kisim 16: 1ff). Tua chi-in, Mosi in

thu a genkhit in, "a nuai ua lei a hong khangkham phok hi. Leitung in, a kam, a ka-a, a innkuan un Korah mi tengteng, a neih tengteng utawh a valhkhin vekta" mai hi (Kisim 16: 31, 32). Tua khit in, Toupa a kipan mei a hong pawtkhia a gimnamtui lanmi 250 a kanglum behlap hi. Hinapi-in, mipite'n, Mosi leh Aron phunsan lailai uhi. A tom a gen in, hipi a lak uah hong leng a, Aron in Mosi thupiak mang in lemna thillat, lan man kei leh, si bei phial ding uh bang hi. Tua khit nangawn in mi 14, 700 hipi-in a si uhi (Kisim 16: 49). Khangthakte pilvang mahmah ni! Kipilsak lua-a, heutu masate sim-mawh-a, el-a, a tung ua hel, sih baihiph tham khelhna hi ahi! Eite'n i biak uh, "Pathian thupi leh lauhuai" ahi! Ama' angsung ah, kingainiam in puklut zaw ni.

5) Sittim, Peor a Israelte' thangatna tunga "Pathian' thupina leh lauhaina" (Kisim 25): Israelte' gamchiam zuana apai lai un, Sittim ah hong taam uhi. A pasalte un Moab numeite luppih a thangsak uhi (Kisim 25: 1 BI). Moab numeite'n amaute chial in kithoihnate lan in "misite kiang a lat kithoihna sa ne" uhi (cf Sam 106: 28). A pathiante uh ma-ah "kun in, Israelte'n Peor Baal bia" uhi. Pathian thangpaihna kuangzak in hipi

tung saka mihing 24, 000 si pah uhi. I minam leh gam ki-enchian ni. Bangbang milimte i bia ua? Pathian dik, “Pathian thupi leh lauhuai” mai ah puklut ni. Eite dam nading omsun uh ahi. Pathian thu in, “Ka min a ki-sam, ka mite, a kingaihniam ua, a thum ua, ka maitang a zon ua, a khelhnate uh a kiheisan uleh, huchi-in, vantung apan in kana za ding a, a khelhna uh ka ngaidam ding a, a gam uh ka damsak ding hi”, chi-in hong hilh hi (2 Khang 7: 14). Eite laka khalam damna, halhthakna atun nading in: Khatna ah, “Pathian min a ki-sam, amite (gingtute) a a kipat ding” ahi. Nihna ah, Pathian’ mite “a kingaihniam ding” uh ahi. “Pathian in kingainiamte (kingainiam tak-takte) hehpih-a, kisasatheite bel dou hi” (Jak 4: 6). Kingaihniamna kichi muhtheih ahi kei a lungput ahi. Miteng kisasatheite a ngaite, amau kisasatheite hi nuam zaw uhi. Thumna ah, Pathian’ mite “a thum” ding ahi. Tua zong “kingainiam a thum ding ahise” ahi. Kisasatheite, kipil-sakte, kitheisak lawte thumna Pathian in za thei lou hi (Lk 18: 14). Lina ah, “Pathian maitang zon”, ding ahi. Tua bel, Pathian deihdan, a lungsim, a lungkimna zon ding chihna ahi. Ngana ah, “khelhnate kiheisan ding” ahi. I

hinkhua a thilchiin hoih loute tawpsan ding ahi. Tua hileh bangchi ding? Khatna ah, Toupa’n “Vantung apan ka ngaikhe ding”, a thumna uh ka za ding chi hi. Tua ahih kei leh, Pathian in hon ngaikhe lou ding ahi (Is 59: 1, 2). Nihna ah, “A khelhna uh ka ngaidam ding” chi hi. Pathian ngaihdamna ngahlou, mihinpihte ngaidam theiloute’ thumna lawhching lou ding hi. Thumna ah, “A gam uh ka damsak ding” chi hi. Pathian leh mihinpihte tawh kikal adik chiang in i gam adam ding a, halhthakna hong tung ding hi. A man i pe ngap in thum ni uh aw!

Thukhupna:

Pathian, “Pathian thupi leh lauhuai”, Pathian thilhihthei, lei leh van leh a sunga om tengteng siamtu ahi. Mihing masa Adam leh Evi, khelhna a puk-a, Pathian ki-buksana, nunghei dan a theih louh lai nangawn ua, it-a, Zongkhepa, Pathian ahi. Pathian in khelhna khempeuh hua hi. Ahihhang in, Laisiangthou limtak i sim leh: “Tualthah” (Pian 4: 8ff), “zek thang-zatna”(2 Sam 11: 1-4; 12: 9-10) leh “milimbiakna” (Kisim 25: 1-9) haw diak bang hi. Ahangbel, a hunhun in gawt pah geihgeih hi. Hih, Corona Virus hiam, Covid-19, natna mulkim-huai, Pathian in phal kei leh, khawvel

ah hong tung hetlou ding hi. A phal le -lah, a ziak a san om ngeingei ding hi. Tua ahihman in, tu hun a i bit nading uleh, tangtawn a i bitna ding un, i khelhnate uh kisik-a, kihei-in, Pathian naih-in, Amah zuan-in, Amah, beel ni, chi-in i kichial ahi. Ei lak bang ah Covid-19 hong tung zenzen leh, mi tawmte hi hang-a, i minam, kiam bek

tham lou in, si bei thei phial ding i hi. Hotdam-a i om na ding un khelhna kisik in Jesu khrist Toupa leh Hon-dampa in sang ni (Rm 10: 9, 10). Huan, hih natna lak a i bit nading un, Pathian' angung beel in, a thupiakte zui chiat ni (Sam 46: 1; 91: 1-8). Toupa'n hon vualzawl hen.

Eite Mahmah Khonung-pil Nawnkei Ni!

Chandrakirti Park buaipih I kichih lai in Delimitation hong ompah ding mangngilh hetkei ni!

By: TualThanSang Munsong

Tulai natna hii leng vengvung kaal ah I namsung ua laisiam leh suanhuai mahmah bangzah hiamte'n Chivu, Tonzang khua a Meitei Leengpa Chandrakirti' min tam a Park tunding ding deihlauh etsakna a laigelh leh thusuah tungtawn a pan hon laakte uh thupi I sa ahi. Khuak pilna leh laisiamna zang a gaaldou' hun ahihman in hiaibang a kal hon suante i nungthuap siausiau uh kiphamawh mahmah hi. Hiamgamna leh huhamna zang a kiphinnate mun pe nawnkei ni hang..

HUCHI KAWMKAAL AH

Hun sawtpek apat neihlauh a a-om nung'n, Phualpi solkal in tarik ni 6, March 2020 in Delimitation Commission ana phuan hi. Hiai pawlpi in Arunachal Pradesh, Assam, Manipur leh Nagaland ah 2001 census pansan in State Assembly leh Lok Sabha constituencieste Delimitation Act, 2002 dungzui in khen/hawmzak thak ding hi. Union Territory thak Jammu & Kashmir ah bel 2011 Census zat dia thupuk ahi. Ranjana Prakash Desai

(ex-Supreme Court judge) in Chairperson hihna leen in, Lok Sabha Speaker Om Birla in mi 15 a-nominate-te bakah Sushil Chandra (Election Commissioner) leh tua state 5 chih a Election Commissioner-te'n hiai nnasep na pan diing ua, amaute' thupukna laak bangbang thutawp himai diing dan ahi. Lorho S Pfoze (MP, Outer Manipur) leh Ranjan Singh RajKumar (MP, Inner Manipur) te Manipur ai-oh dia nominate te' lak ah telkha uhi. Maban bang?

Seat sawmguk (60) omna Manipur Legislative Assembly ah Paite nam apan'n chik kum hiam apat mi 2 (Churachandpur leh Thanlon Constituency) I neihtouh charchar kia hilou in, Singngat Constituency ah 'deciding factor' kiji gige chi leng khial lawmlawm di'n ka kigingkei. I population leh elected representatives (MLA leh MDC tel in) I neihzah uh kituak/kimil thou hi-a theih in om hi {Census 2011, Manipur a milip 2855794 lakah Paite nam 55542(1.9%) ki phazou bakah MLA seat percentage a-et in 3.4% bang kiluah zou tadih chihdan ahi, Singngat simlouh in). 2001 Census en nawn leuleu le: Manipur a milip 2388634 lakah 49271-te ei Paite-te I hi ahi (2.06 %). I khandan uh (growth rate) haat lou mahmah hi-a theih in om. Hiai thutuam hitaleh, phot in. 2001 Census pansan a delimitation om di ahihna ah ei pawl leng koilam hiam ah a hon nawk khak ngei lam-et ahi (punglam hia kiamlam in?) Bang chi panlaak di?

I population leh State Assembly a seat 2 hamphat huaitak a I luahzoh hamham uh thei kilkel kawm a policy I bawl kuul mahmah ta. Hiai ding'n namsung a suanhwai taktak laisiam hunkhop omte'n I tribe leader-te' tungtawn a I elected representatives-te suk navaak hun hita hi. Hiai di'n abiiktak in I Paite MLA tegel khekhat a ahong dinkhop uh poimawh mahmah

ding (amaute' luangkhop hunhun I pawlpi dangte kipumkhat thak nawn dia mansa di'n tuat ahi sawnsawn lai). Huchi kawmkaal ah tamtakte I kipat na uh Thanlon bial in lah Pherzawl district hon zop san ta, minority kisuak hiphot ahihna ah maban limchi law vaklou hi-a theih in om. Churachandpur constituency houh sehni kisuah in ei pawl hon kikim khen hilhel leh kahnuh vimviam ngai leh kilawm, na chikei maw? Lungsim munkhat pu a kalsuan khawm in I MP uh Lorho S Pfoze bang nikum Lok Sabha election a ei Paite' area apat vote tamtak mu ahihnan theisak kuau le houh I bawh-fuh viau khamawh naang! Hiai baak zaw I teelchingte' khut ah nga ta mai ni.

Thupatna a igen, Chivu gam leitang humbit di thu I buaipih kawmkawm in hiai Delimitation tungtang naktak a ngaihkhaw poimawh mahmah hi'n ka thei hi. Khat humbit dia I kisak lai a adang khat taan theih ahihna ah pilvang' kisin ta ni. Kum 2015 a 'Anti Tribal Bills' nangzou I kichih lai ua naaktak a I suploh daih mai ukha! I unau kuate hiam dai dide a omte'n district hon muh san ua en bang loh-taak I mu uale? Kipawl khenna hon piangsak hi maimah lou hia? Tuhun inle Unau I chihchihte' lakah bangzah hiam in panmun hohtak ana kho ngei uh gingtaak huai ahi. Ahun geih in pil ta ni, eite mahmah!!

Nightingale of Mizoram



Sr. Rose Hauliang Paite is the General Councillor for Social Apostolate in the Congregation

as well as the director of Centre for Development Initiatives, Guwahati.

She heads the Social Development department of the congregation and all the social service initiatives of the congregation are conducted under her direct supervision and leadership which includes the 5 provinces in India, the Italian delegation, South Africa (Lesotho, South Sudan, Swaziland, Johannesburg and Ethiopia) and Hawaii. She is also 'A' Class Board of trustee member of the Alcoholic Anonymous India.

Sr. Rose Paite is M.Sc. in Psychotherapeutic Counseling. She is the Founder of Ferrando Integrated Women Development Center: Peace Home, in Durtlang, Aizawl, Mizoram.

She is serving as the secretary of the Governing Board till date and also held the position of the director for 8 years. Her expertise includes working with women substance abusers and HIV/AIDS, sex workers, alcoholics and their children. She was also the women Commission Secretary of the Diocese of Aizawl, Mizoram for four years and led about 5000 women to dedication and service.

Sr. Rose also initiated the Domestic workers Movement in Mizoram and worked with thousands of migrant workers from Myanmar and girl school drop – outs from rural areas. In appreciation and in acknowledgement of her contribution to the State of Mizoram, the Senior Citizens Association of Mizoram accorded her as the Nightingale of Mizoram on the occasion of their Golden Jubilee Celebration in 2010.

(Siamsin khangthakte lamlaktu leh tha petu a hih ding lam-etna toh hong kitaklang ahi. Maban ah leng tuabang a lohchinna leh pahtawina tungtuan sangte hong kitaklang zel ding hi. —Editor)

Siamsin Website leh Tutorial Honna Om

Siamsinte' makhua diing khualna a kibawl Siiamsin E-Tutorial 2020 leh Siamsinpawlpil Official website honkhiakna 19th May, 2020 in neih in om hi.

Pu Dr. Th. Siamkhum, Principal, Churachandpur College in E-tutorial honkhiakna nei in pu Ricky Vanlalawm Guite, Chairman, Standing Committee in Website (<https://sspp.org.in/>) honna nei hi. Honkhiakzoh a hih un Rev Khaikhan-song, DS, Lamka South in Pathian kiang ah thumna in latna nei hi.

COVID-19 ziak a Siamsinte'n hun manpha tamtak a mansuah ding uh lauhna toh May 5-9, 2020 in SSPP Residential School ah siansaktu phatuamngaiten recording bawlna kinei hi. Tutung in Pawl-10 syllabus (Manipur Board) nuai a M.I.L. Paite



English, Maths, Science leh Social Science chihte chapter/lesson a vek a huamsuak in, eipau leh English in kibawl hi.

SSPP Website (<https://sspp.org.in/updates/siamsin-e-tutorial.html>) leh SSPP Youtube Channel (<https://www.youtube.com/channel/UCb5YGLbRrZhvHMFkdsDBBwA>) ah hiai e-tutorial clip-te a lungl;utte ettheih gige ding in kikoih hi. Tua banah, Local Cable-Angels Vision, Tullou TV, Skynet, Hornbill Cable Network-te ah leng routine hoihtak zui in kikapkhia hi.



Congratulations:

SSPP GHQ IN KIPAHPIH

May khasung a siamsin mi-le-sa siamsinna/sepna leh kong tuamtuam a loh-chinna ngah kitheipha-te kipahpihna in hiai a nuai a bang in i taklang ahi:

ADP in kaisang:

Dy. Director (Admin.), All India Radio in May 20, 2020 a order a suahna ah, Ministry of Information & Broadcasting



nuai a Programme Executive (AIR/Doordarshan) mi 69, Junior Time Scale of Programme Management Cadre (AIR/DD) leh Junior Time Scale of Programme Production Cadre (AIR/DD) in kaisang ua, amaute lak ah Pu Chinkhanlian Guite, tulel a PEX, AIR, Imphal lenlel leng Asst Director of Programme (ADP), AIR/DD in kaisang hi.

Pu Chinkhanlian Guite in 1988 in Transmission Executive (TRES), AIR Imphal ah sempan a, 1999 in PEX a kaisang in AIR, Lunglei ah sem a, 2002 in AIR Imphal ah PEX in sem a, 2005 in AIR CCpur honkhiak a om hun in PEX in pang a, 2009 in AIR Belonia, Tripura ah PEX in pang a, 2010 in AIR CCpur ah PEX in semnawn a, 2016 in AIR Imphal ah

kisuan in PEX in semzom a, tu in ADP, AIR/DD in kaisang hi.

Pu Chinkhanlian Guite ahiehleh Guite kual a Thuangtam khua hausa (chief) ahi. ADP a promotion an-gahna tung ah AIR Imphal a, asepihte'n leng kipahpih thukhak uhi.

PO result ah lohching ngah:

Tunia zek a IBPS Bank P.O. final result suak ah lohchinna ngah theihkhakte:

1. **Nengsuanmung Hauzel @Nes** Mung s/o (L) H. Damzakam
2. **Thangbiakmuan Munsong** (Indian Bank) s/o M Thangliang-mang
3. **Vungsuanmang Ngaihte** (Union Bank) s/o Khamchinthang Ngaihte
4. **Mercy Manhoihlun** d/o Tuangzahang Guite
5. **Vungnunsiam** d/o Satkhojang

Deputy Director ah Kaisang:

Pi Chingthanmawi @Mawmawi Deputy Director apat in Deputy Secretary in kasang hi. Aman Mizoram State Planning Board ah semlel hi.

Manipur ah hong kisaun ding:

Rajasthan Cadre IAS officer Pu Haulianlal Guite in Inter Cadre Deputation dungzui in Manipur Cadre

ah kum thum omtheihna ding official thusuak mu.

Mizoram Top 10 ah:

Mizoram Board Class-X 2020 Result ah Sialkaltang apan, Manngaihsangi d/o EV Sumlian, Vaikhawtlang Champhai District Topper leh

Mizoram pumpi ah Top 10 position hihna ngah hi.

*Lohchinna ngah a kitheipha/
kitaklangte hi in theihkhakloh om
khempeuhthe maban ah lhching leh
lamzang zel ding in deihsakna kon pia
uhi.*

Career:

ARMY RECRUITMENT 2020

A hungtung ding October 17-25, 2020, chiang CHURACHANDPUR (Manipur) ah INDIAN ARMY Trades tuamtuum a ding Recruitment Rally neih hi ding hi.

- >Host ARO - Rangapahar
- >District Cover- All District of Manipur
- >Rally Venue - CHURACHANDPUR

Name of the Post

1. Soldier General Duty (GD)
2. Soldier SKT /Clerk
3. Soldier Technical
4. Soldier Tradesman

Age Limits: Unmarried male Age between 17.5 - 23 years as on 01 October 2020

For more Details:

<https://www.joinindianarmy.co/indian-army-recruitment-rally-manipur/>

Editor apan NGETNA & THEIHSAKNA

Covid19 Lockdown ziak in Siamsin Journal printed copy April apan kibawllou ahiman in subscriber leh ngainatute khualna in internet tungtawn in soft copy/pdf chauh a piakkhiat hi phot ding hi.

Kuapeuh in non theihshiam uh kon ngen hi.

Current Affairs:

Multiple Choice Questions (MCQ-8):

Q1. Who has been appointed as the Lieutenant Governor of Jammu-Kashmir?

- (a) Girish Chandra Murmu
- (b) Biswabhusan Harichandan
- (c) Phagu Chauhan
- (d) Anusuiya Uikey
- (e) Bandaru Dattatreya

Q2. Who has been appointed as the as Lieutenant Governor of Ladakh?

- (a) Bhagat Singh Koshyari
- (b) Radha Krishna Mathur
- (c) Arif Mohammad Khan
- (d) R. N. Ravi
- (e) Kalraj Mishra

Q3. Who has been appointed as Governor of Mizoram?

- (a) Jagdeep Dhankhar
- (b) Baby Rani Maurya
- (c) P. S. Sreedharan Pillai
- (d) Anandiben Patel
- (e) Ramesh Bais

Q4. Who has been appointed as Governor of Goa?

- (a) Satya Pal Malik
- (b) Tamilsai Soundararajan
- (c) Banwarilal Purohit
- (d) Ganga Prasad
- (e) V. P. Singh Badnore

Q5. Who has been appointed as the administrator of Union Territory of Lakshadweep?

- (a) Devendra Kumar Joshi
- (b) Kiran Bedi
- (c) Dineshwar Sharma
- (d) V. Narayanasamy
- (e) Lalji Tandon

Q6. Who has been sworn-in as Chief Minister of Haryana?

- (a) Manohar Lal Khattar
- (b) Dushyant Chautala
- (c) Neiphiu Rio
- (d) B. S. Yediyurappa
- (e) Prem Singh Tamang

Q7. Which country's tourists will be exempted from visas to enter Brazil for tourism or business purposes?

- (a) India
- (b) China
- (c) Japan
- (d) All of the above
- (e) Both 1 and 2

Q8. The bilateral Exercise between the armies of India and France was conducted at Foreign Training Node in Mahajan Field Firing Ranges, Rajasthan. What is the name of exercise?

- (a) Shakti
- (b) Nomadic Elephant
- (c) Ekuverin
- (d) Khanjar
- (e) Eastern Bridge

Q9. On which Bank, RBI has imposed a penalty of Rs 35 lakh for violating norms on frauds classification and notification?

- (a) Tamilnad Mercantile Bank
- (b) HDFC Bank
- (c) PMC Bank
- (d) SBI
- (e) Vijaya Bank

Q10. Which Team has won the Vijay Hazare Trophy 2019-20 by defeating Tamil Nadu?

- (a) Karnataka
- (b) Gujarat
- (c) Maharashtra
- (d) Kerala
- (e) Assam

Q11. In which country, 2020 Under-19 Cricket World Cup will be held?

- (a) South Africa
- (b) India
- (c) New Zealand
- (d) Nepal
- (e) Zimbabwe

Q12. Which country will host the inaugural edition of the new expanded 24-team FIFA Club World Cup in

2021?

- (a) China
- (b) Qatar
- (c) Belgium
- (d) USA
- (e) France

Q13. Satwiksairaj Rankireddy and Chirag Shetty are related to which sports?

- (a) Wrestling
- (b) Tennis
- (c) Football
- (d) Badminton
- (e) Wushu

Q14. To mark 550th birth anniversary of Sri Guru Nanak Dev ji, Which Air line depicted Sikh religious symbol 'Ik Onkar' on its aircraft?

- (a) IndiGo
- (b) Air India
- (c) GoAir
- (d) SpiceJet
- (e) Air India Express

Q15. Which country will hold the first phase of Bishwa Ijtema, the second largest congregation of Muslim community after Hajj, from January 10 to 12 next year?

- (a) Bangladesh
- (b) Israel
- (c) Saudi Arabia
- (d) UAE
- (e) Indonesia

Q16. In which State/ Union Territory Women is getting free rides in public buses?

- (a) Manipur
- (b) New Delhi
- (c) Andaman and Nicobar Islands
- (d) Madhya Pradesh
- (e) Rajasthan

Q17. In which state, the traditional emergency service number Dial 100 is replaced by 112?

- (a) Andhra Pradesh
- (b) Uttar Pradesh
- (c) Telangana
- (d) Assam
- (e) West Bengal

Q18. European Union has agreed to extend Brexit until _____.

- (a) 31st January 2020
- (b) 31st December 2019
- (c) 1st January 2020
- (d) 1st February 2020
- (e) 28th February 2020

Q19. Who has been appointed as Deputy National Security Advisor (NSA)?

- (a) Datta Padsalgikar
- (b) Ajit Doval
- (c) Anup Kumar Singh
- (d) Krishnaswamy Natrajan
- (e) V K Johri

Q20. What is the name of Indian-origin CEO who has been featured in a list of world's top 10 best-performing chief executives?

- (a) Shantanu Narayan
- (b) Ajay Banga
- (c) Satya Nadella
- (d) Jensen Huang
- (e) All 1, 2 and 3

Q21. In which city, Ministry of New and Renewable Energy has hosted the second Assembly of International Solar Alliance (ISA)?

- (a) Mumbai
- (b) New Delhi
- (c) Kolkata
- (d) Pune
- (e) Bangalore

Q22. Who has been appointed as Expenditure Secretary?

- (a) T.V. Somnathan
- (b) Ajay Kumar
- (c) Rajiv Kumar
- (d) Ajay Bhushan Pandey
- (e) Ajay Kumar Bhalla

Q23. Who has taken over as Chairman of National Highways Authority of India (NHAI)?

- (a) Rajiv Gauba
- (b) Sukhbir Singh Sandhu
- (c) Pramod Kumar Misra
- (d) P K Sinha
- (e) Ashok Malik

Q24. Which ministry has observed the Vigilance Awareness Week from 28th October to 2nd November, 2019?

- (a) Ministry of Health and Family Welfare
- (b) Ministry of Home Affairs
- (c) Ministry of Finance
- (d) Ministry of Panchayati Raj
- (e) Ministry of Communications

Q25. Which day was observed every year as 'National Unity Day'?

- (a) 26 October
- (b) 31 October
- (c) 27 October
- (d) 25 October
- (e) 21 October

Q26. Which day is observed every year as World Cities Day?

- (a) 15 October
- (b) 31 October
- (c) 20 October
- (d) 11 October
- (e) 7 October

Q27. Ravinder is related to which sports?

- (a) Wrestling
- (b) Badminton
- (c) Wushu
- (d) Tennis
- (e) Cricket

Q28. Swastika Ghosh and Kavya Sree Baskar are related to which sports?

- (a) Wrestling
- (b) Badminton
- (c) Wushu
- (d) Tennis
- (e) Table Tennis

Q29. Shakib Al Hasan has been banned by the International Cricket Council (ICC) from all cricket for two years. He is from which country?

- (a) Bangladesh
- (b) Nepal
- (c) Zimbabwe
- (d) Qatar
- (e) China

Q30. In which city, India played first day-night Test with Bangladesh?

- (a) Ahmedabad
- (b) Bangalore
- (c) Dharamshala
- (d) Lucknow
- (e) Kolkata

Q31. By winning 82nd US PGA Tour title, Tiger Woods made history when he won the Zozo Championship in Japan. He is from which country?

- (a) Iceland
- (b) Portugal
- (c) Japan
- (d) USA
- (e) New Zealand

Q32. Who has won the 29th Vyas Samman for the year 2019 for his poetry collection- kagaj kee nav?

- (a) Amitav Ghosh
- (b) Naseera Sharma
- (c) K Parasaran
- (d) Priyadarshan
- (e) K Siva Reddy

Q33. In which city, 5th International Conference on Road Tech (sustainable roads and highways) was held?

- (a) Guwahati
- (b) New Delhi
- (c) Kuttloor
- (d) Mathura
- (e) Jaisalmer

Q34. In which city, Global Bio-India 2019 held?

- (a) New Delhi
- (b) Pune
- (c) Hyderabad
- (d) Jaipur
- (e) Gurugram

Q35. Justice Sharad Arvind Bobde has been appointed as the _____ Chief Justice of India.

- (a) 45th
- (b) 46th
- (c) 47th
- (d) 44th
- (e) 48th

Q36. Who won the Presidential elections in Argentina?

- (a) Arvind Singh
- (b) Christine Lagarde
- (c) Yalitza Aparicio
- (d) Alberto Fernandez
- (e) Alejandro Giammattei

Q37. With which Institute, Ministry of Railways has signed a Memorandum of Understanding (MoU) for a strategic partnership?

- (a) Indian School of Business (ISB)
- (b) IIT Bombay
- (c) IIT Ahmedabad
- (d) IIT Madras
- (e) IISc Bangalore

Answer Key: MCQ-8:

Q1.(a)	Q2.(b)	Q3.(c)
Q4.(a)	Q5.(c)	Q6.(a)
Q7.(e)	Q8.(a)	Q9.(a)
Q10.(a)	Q11.(a)	Q12.(a)
Q13.(d)	Q14.(b)	Q15.(a)
Q16.(b)	Q17.(b)	Q18.(a)
Q19.(a)	Q20.(e)	Q21.(b)
Q22.(a)	Q23.(b)	Q24.(a)
Q25.(b)	Q26.(b)	Q27.(a)
Q28.(e)	Q29.(a)	Q30.(e)
Q31.(d)	Q32.(b)	Q33.(b)
Q34.(a)	Q35.(c)	Q36.(d)
Q37.(a)		



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